

**APNs:**

189-13-000-010  
189-13-000-007  
189-13-000-003  
189-13-000-001  
189-14-000-002  
189-23-501-004  
189-26-601-001  
189-26-201-003  
189-27-000-002  
189-34-000-007  
207-00-001-068  
207-00-001-067  
207-00-001-073  
207-00-001-071  
207-00-002-054

**WHEN RECORDED, MAIL TO:**

Southern Nevada Water Authority  
P.O. Box 99956  
Las Vegas, Nevada 89193-9956  
Attn: Land Acquisition and Management (M/S 95)

SNWA Project/Contract No.: G1253  
Amendment to EA28645 & EA31544  
Right-of-Way Agent: MR

**WITH A COPY TO:**

City of Boulder City  
401 California Ave.  
Boulder City, Nevada 890005  
Attention: City Manager

**AMENDMENT NO. 1 (BOULDER CITY AGREEMENT NO. 22-1999A) TO  
GRANT OF EASEMENT AGREEMENT & LEASE AGREEMENT NO. 22-1999**

This Amendment No. 1 (“Amendment”) to the January 19, 2023, Grant of Easement Agreement (“Easement Agreement”) and the January 19, 2023, Lease Agreement No. 22-1999 (“Lease Agreement”) is made by and between the City of Boulder City, a municipality incorporated under the laws of the State of Nevada (“Grantor”), and the Southern Nevada Water Authority, a political subdivision of the State of Nevada (“Grantee”). Grantor and Grantee are sometimes hereinafter referred to individually as “Party” or collectively as “Parties.” The “Effective Date” is the date of last signature on this Amendment. Capitalized terms herein have

the meanings assigned to them in the Easement Agreement and Lease Agreement (collectively, the “Agreements”).

**WITNESSETH:**

**WHEREAS**, the Parties entered into the Agreements, effective January 19, 2023, through which Grantor agreed to provide Grantee with certain easement rights and to lease Grantee certain property in order for Grantee to carry out the Transmission Project.

**WHEREAS**, the Easement Agreement was recorded in the Office of the Clark County Recorder on July 13, 2023, as Instrument No. 20230713:0001820.

**WHEREAS**, the Parties subsequently discovered that the Easement Area described in the Exhibits A & B to the Agreements did not include a portion of Grantor property needed by Grantee to carry out the Transmission Project.

**WHEREAS**, the Parties therefore desire to amend the Agreements to correct the description of the Easement Area.

**NOW THEREFORE**, in consideration of the promises and mutual covenants contained herein, the Parties agree to amend the Agreements by:

1. Replacing Exhibits A & B to the Agreements with Exhibits A & B attached to this Amendment No. 1; and
2. Replacing the Exhibits attached to Exhibit C of the Lease Agreement with Exhibits A & B attached hereto.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties have caused this Amendment to be executed the day and year last entered below.

*[signature and notary pages follow]*

**GRANTOR: CITY OF BOULDER CITY**

**CITY:**

**CITY OF BOULDER CITY,**  
a Nevada municipal corporation

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: City Manager  
Date: \_\_\_\_\_

Attest: \_\_\_\_\_  
\_\_\_\_\_, City Clerk  
Date: \_\_\_\_\_

Approved as to Form and Legality:

\_\_\_\_\_  
\_\_\_\_\_, City Attorney  
Date: \_\_\_\_\_

**GRANTEE: SOUTHERN NEVADA WATER AUTHORITY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

State of Nevada                    )  
  )  
County of Clark                    )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally appeared \_\_\_\_\_, who proved  
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Nevada that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Stamp