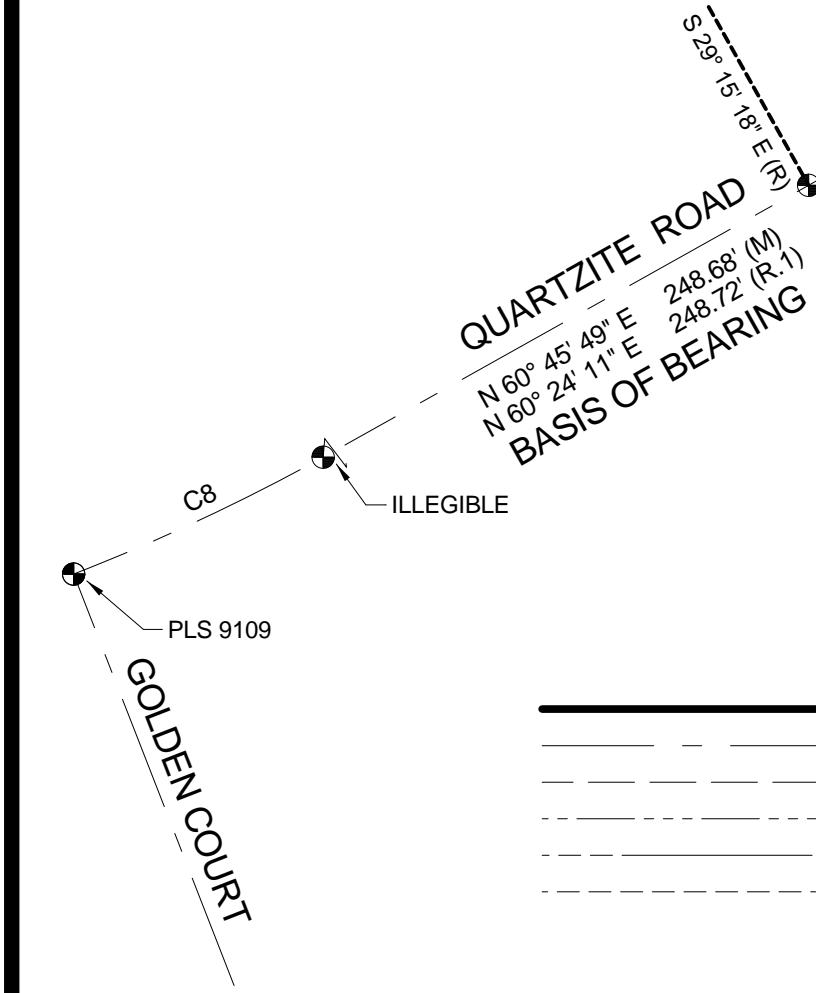
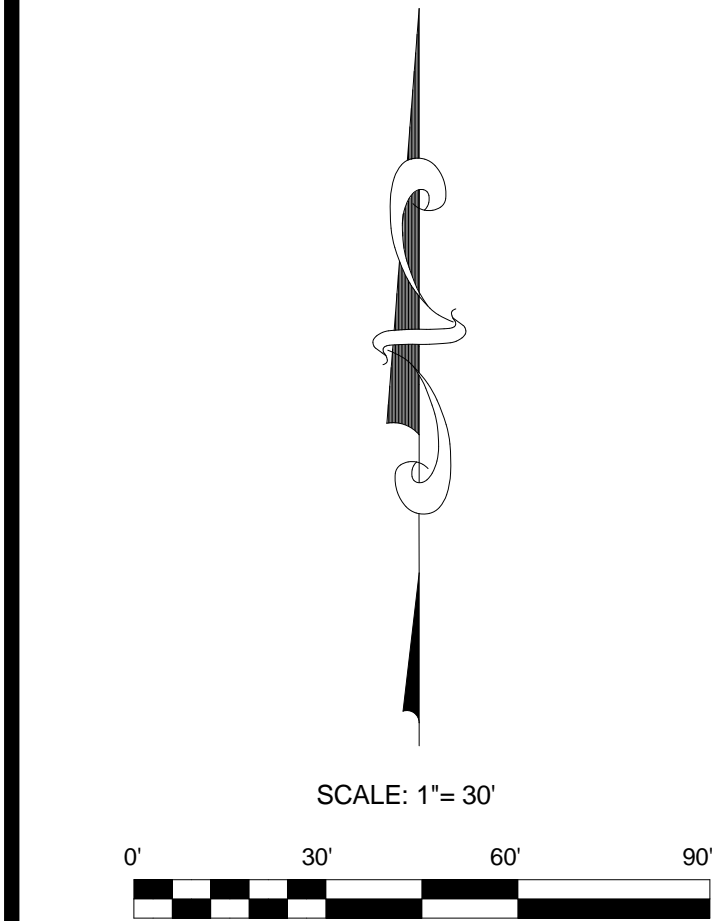


CURVE TABLE						
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1	24°53'50"	400.00	173.82	88.30	172.45	N 48° 17' 47" E
2	17°36'17"	400.00	122.90	61.94	122.42	N 51° 56' 34" E
3	7°17'33"	400.00	50.91	25.49	50.88	N 39° 29' 39" E
4	57°27'36"	212.00	212.61	116.21	203.81	S 18° 07' 44" E
5	2°01'08"	425.50	14.99	7.50	14.99	S 36° 51' 26" W
6	85°16'09"	15.00	22.32	13.81	20.32	S 4° 46' 04" E
7	43°20'46"	237.50	179.68	94.38	175.42	S 25° 43' 46" E
8 (R.1)	10°34'06"	325.50	60.04	30.10	59.95	NOT ON (R.1)
8 (C)	10°27'32"	325.50	59.42	29.79	59.33	NON-TANGENT

LINE TABLE		
LINE	BEARING	DISTANCE
1	S 46° 52' 59" E	25.50'
2	S 46° 52' 59" E	15.53'

RADIAL LINE TABLE	
LINE	BEARING
3	N 43° 08' 28" E (R)
4	S 79° 23' 56" E (R)
5	S 52° 08' 00" E (R)
6	S 42° 35' 51" W (R)
7	N 85° 56' 37" E (R)
8	S 54° 09' 08" E (R)



LEGEND	
■	SET CURB CUT ON P/L EXTENDED
●	FOUND 1-1/2" DIAMETER ALUMINUM CAP AS NOTED
○	FOUND ALUMINUM CAP PLS 7953
□	FOUND CURB CUT ON P/L EXTENDED
△	POSITION DETERMINED FROM FOUND REFERENCE MONUMENTS
●	NOTHING FOUND OR SET
—	PARCEL BOUNDARY LINE
---	CENTERLINE STREET
- - -	EXISTING 3-FOOT PUBLIC UTILITY EASEMENT (PER R.1)
- - -	EXISTING 20-FOOT SETBACK LINE (PER R.1)
- - -	EXISTING 5-FOOT PUBLIC UTILITY EASEMENT (PER R.1)
- - -	EXISTING 1-FOOT NO ACCESS EASEMENT (PER R.1)
---	ASSESSOR'S PARCEL NUMBER
---	CALCULATED
---	RADIAL BEARING
---	MEASURED
---	SQUARE FEET
---	REFERENCE # FOR RECORDED INFORMATION
---	P.U.E.

REFERENCES

- R.1 - BOOK 76 PAGE 15 OF PLATS
R.2 - FILE 115 PAGE 33 OF PARCEL MAPS
R.3 - FILE 87 PAGE 13 OF SURVEYS
R.4 - BOOK: 20000413 INST: 00758 OFFICIAL RECORDS
R.5 - BOOK: 20220621 INST: 02078 OFFICIAL RECORDS
R.6 - BOOK: 20220621 INST: 02106 OFFICIAL RECORDS
R.7 - BOOK: 20230821 INST: 00533 OFFICIAL RECORDS

LETTERS OF RELINQUISHMENT

RECORDED AT THE CLARK COUNTY RECORDER'S OFFICE:
3-FOOT PUBLIC UTILITY EASEMENT (P.U.E.)
COX CABLE (FORMERLY EMPIRE CABLE)
BOOK: 20231031
INSTRUMENT NO. 0001143
SOUTHWEST GAS CORPORATION
BOOK: 20231115
INSTRUMENT NO. 0002885
CENTURYLINK (FORMERLY CENTRAL TELEPHONE)
BOOK: 20231113
INSTRUMENT NO. 0000894

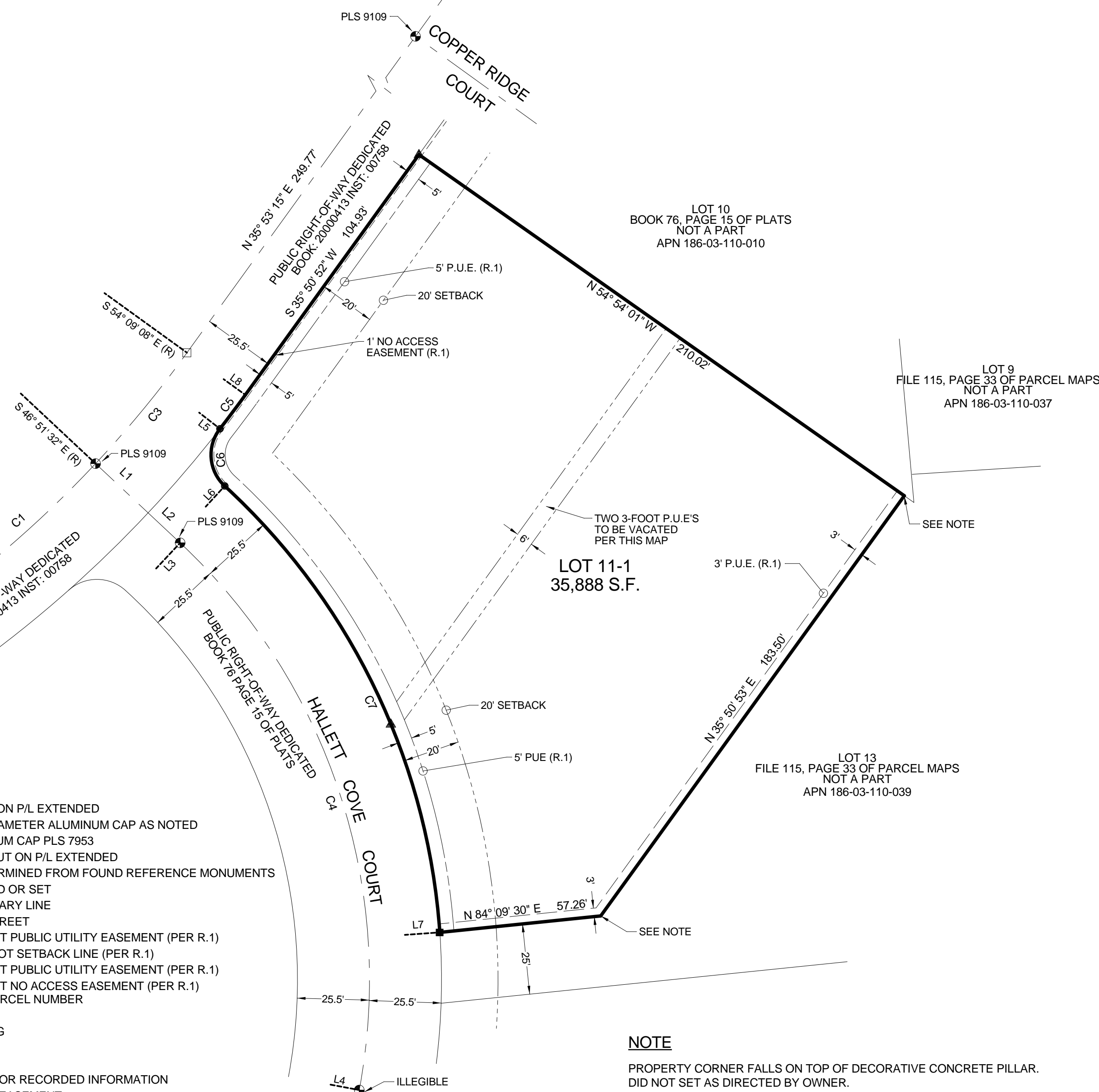
BASIS OF BEARING

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS). LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES. NORTH AMERICAN DATUM OF 1983 (NAD83). SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN. WITH THE BEARING FOR THE CENTERLINE OF QUARTZITE ROAD BEING NORTH 60° 45' 49" EAST AND SHOWN AS NORTH 60°24'11" EAST PER BOOK 76 PAGE 15 OF PLATS.

PARCEL MAP

A MERGER OF
LOT 11 AND LOT 12, BOOK 76 PAGE 15, OF PLATS
AMENDED FINAL MAP OF LAKE MEAD VIEW ESTATES - NO. 2
BOULDER CITY SUBDIVISION NO. 84

LOCATED IN THE
THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4)
SECTION 3, TOWNSHIP 23 SOUTH, RANGE 64 EAST, M.D.M
CITY OF BOULDER CITY
COUNTY OF CLARK ----- STATE OF NEVADA



NOTE

PROPERTY CORNER FALLS ON TOP OF DECORATIVE CONCRETE PILLAR.
DID NOT SET AS DIRECTED BY OWNER.

CITY CLERK CERTIFICATE

I, TAMI MCKAY, CITY CLERK OF BOULDER CITY, NEVADA, A MUNICIPAL CORPORATION, FORMED UNDER THE LAWS OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 2024, THE CITY COUNCIL OF BOULDER CITY, CLARK COUNTY, NEVADA DID APPROVE THE VACATION OF PUBLIC UTILITY EASEMENTS DEPICTED HEREON.

DATED THIS _____ DAY OF _____, 2024

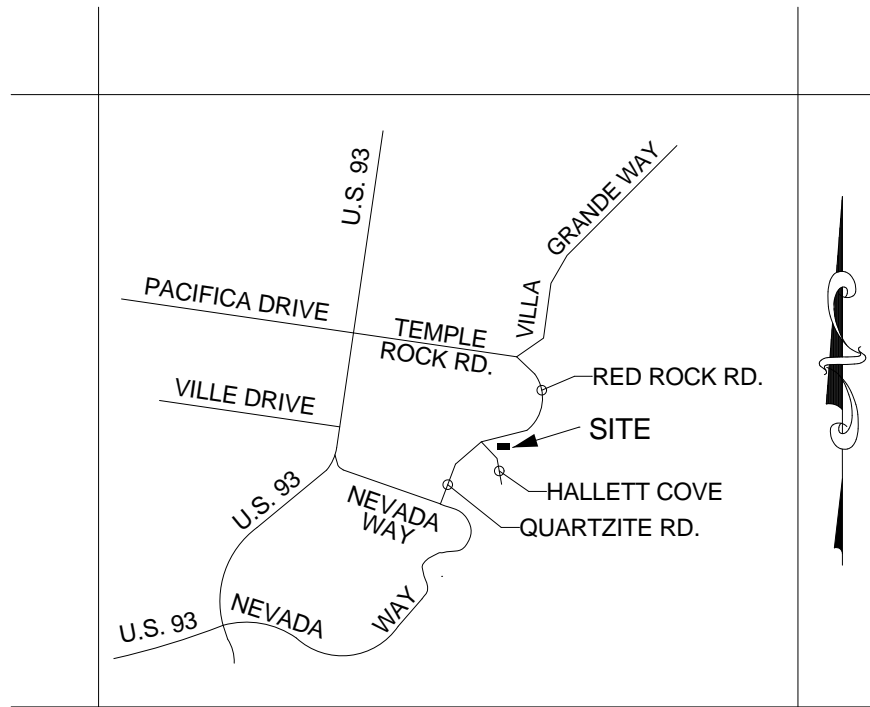
TAMI MCKAY
CITY CLERK

CITY COUNCIL APPROVAL

APPROVED & ACCEPTED THIS _____ DAY OF _____, 2024
BY THE CITY COUNCIL OF BOULDER CITY, NEVADA, COUNTY OF CLARK.

JOE HARDY
MAYOR

TAMI MCKAY
CITY CLERK



VICINITY MAP

NO SCALE

SURVEYOR'S CERTIFICATE

- I, RICHARD A. ARIOTTI, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF EDWARD ALLEN CAVE.
 - THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 3, TOWNSHIP 23 SOUTH, RANGE 64 EAST, M.D.M. THE SURVEY WAS COMPLETED ON SEPTEMBER 10, 2024.
 - THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RICHARD A. ARIOTTI
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7953

OWNER'S CERTIFICATE

ARXED TRUST w/a/d JUNE 21, 2022 EDWARD ALLEN CAVE, TRUSTEE, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

EDWARD ALLEN CAVE, TRUSTEE

DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS _____ DAY OF _____
APPEARED BEFORE ME, EDWARD ALLEN CAVE
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE, OR THE ENTITY UPON BEHALF OF WHICH HE ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES _____

DATE

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE

I, MICHAEL MAYS, DIRECTOR OF COMMUNITY DEVELOPMENT FOR BOULDER CITY, NEVADA, A MUNICIPAL CORPORATION, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT ALL OF THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA, ITS CODE, AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN FOLLOWED. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND HEREBY APPROVE THE PARCEL MAP FOR THE PURPOSES OF LAND DIVISION ACCORDING TO N.R.S. 278.050 THROUGH 278.560 INCLUSIVE.

MICHAEL MAYS
DIRECTOR OF COMMUNITY DEVELOPMENT

DATE

CITY ENGINEER'S CERTIFICATE

I, JIM KEANE, CITY ENGINEER OF BOULDER CITY, NEVADA, A MUNICIPAL CORPORATION HAVE EXAMINED THIS PARCEL MAP. THIS MAP IS TECHNICALLY CORRECT FOR THE PURPOSES OF LAND DIVISION PER N.R.S. 278.477.

JIM KEANE
CITY ENGINEER, CITY OF BOULDER CITY
NEVADA CERTIFICATE NO. 018200

DATE

PM- 24-196

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.

N.R.S. 278.5695

PARCEL MAP A MERGER OF LOT 11 AND LOT 12, BOOK 76 PAGE 15, OF PLATS AMENDED FINAL MAP OF LAKE MEAD VIEW ESTATES - NO. 2 BOULDER CITY SUBDIVISION NO. 84 LOCATED IN THE THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) SECTION 3, TOWNSHIP 23 SOUTH, RANGE 64 EAST, M.D.M CITY OF BOULDER CITY ----- COUNTY OF CLARK ----- STATE OF NEVADA		NO. _____ FILED AT THE REQUEST OF E.G. RADIG, INC. DATE _____ AT _____ M. FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY RECORDER DEBBIE CONWAY FEE _____ DEPUTY _____
SCALE: 1"=30' DATE: SEPTEMBER 10, 2024	FOR: ED CAVE DRAWN BY: RAA	
E.G. RADIG, INC. 1577 FOOTHILL DR. #1 BOULDER CITY, NEVADA (702) 293-3330 89005		
DWG#488061PM-1 SHEET 1 OF 1	JOB NO: 488.061	