

PLANNING COMMISSION RESOLUTION NO. 1261

RESOLUTION OF THE PLANNING COMMISSION OF BOULDER CITY, NEVADA, TO PROVIDE A RECOMMENDATION TO THE CITY COUNCIL ON A PROPOSED AMENDMENT TO THE LAND MANAGEMENT PROCESS LIST FOR 2024 FOR THE ADDITION OF APPROXIMATELY 300 ACRES LOCATED EAST OF INTERSTATE 11 AND SOUTHEAST OF THE BOULDER CITY RIFLE AND PISTOL CLUB FO RENEWABLE ENERGY AND UTILITY USES (LMP#24-04)

WHEREAS, the City Council of Boulder City adopted Ordinance No. 1158 on September 25, 2001, creating Chapter 9-2 of the City Code, "Land Management for City Owned Property" (as amended), the purpose of which is to set a public procedure for the consideration of possible future disposals of city-owned land; and

WHEREAS, the City Council has previously adopted several resolutions which included certain parcels of City-owned land adding them to the Land Management Process (LMP) List; and

WHEREAS, on June 25, 2024 the City Council determined that this request should be forwarded to the Planning Commission for a recommendation as per Section 9-2-2.C.2 of the City Code; and

WHEREAS, public hearing notices were mailed to all properties within 300 feet of the City parcels in question; and

WHEREAS, on July 17, 2024 the required public hearing was held by the Boulder City Planning Commission in accordance with the provisions of City Code Section 9-2-2.C.2;

NOW, THEREFORE, BE IT RESOLVED that the Boulder City Planning Commission does hereby make the following recommendations regarding property submitted for consideration for the Land Management Process List for 2024:

1. Application LMP#24-04 that the approximately 300 acres located east of Interstate 11 and southeast of the Boulder City Rifle and Pistol Club as denoted in the attached Location Map should be added to the Land Management Process for renewable energy and utility uses.

BE IT FURTHER RESOLVED that the Boulder City Planning Commission does hereby recommend adding the proposals to the Land Management Process list based on the following finding:

1. The proposed uses will not put a burden on the city's existing infrastructure and will be a natural extension of the adjacent uses.

DATED and APPROVED this 17th day of July, 2024.

Fritz McDonald, Chairman

ATTEST: _____
Bridgette Rodriguez, City Clerk Assistant